**8th Annual Mountain State Speech and Hearing Conference**

***Sponsored by WVU NSSLHA & SAA***

Friday, April 6th, 2018

8:30am – 3:30pm

Registration 7:45 - 8:30am

Gluck Theater, WVU Mountainlair

Parking: WVU Mountainlair Parking Garage, $1.50/hour (card and cash)

***Using Case Studies to Understand the Treatment Paradigm for Stuttering***

Tommie L. Robinson, Jr., PhD, CCC-SLP

Children’s National Health System

Disclosure: No relevant financial or nonfinancial relationships to disclose.

***Overview of Diagnosis and Management of Auditory Processing Deficits***

Vishakha W. Rawool, PhD, CCC-A

West Virginia University

Disclosure: Author for Thieme Medical Publishers and receives royalty payments.

**This course is offered for .55 ASHA CEUs**

**There will be a lunch break from 11:30 – 12:30pm.**

Lunch options will include: Taziki’s, Saikou Sushi, Hatfields, Sbarro, Chick-fil-A, Burger King, or Which Wich.

**\*Lunch will be at your expense.**

***Contact Information:***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you want to receive CEU Credit? Yes \_\_\_\_ No \_\_\_\_

Do you need accommodations? Hearing \_\_\_\_ Vision \_\_\_\_ Seating \_\_\_\_

*Please check the option that applies to you:*

Registration – Mailed by *March 30, 2018*

Price will increase by **$5.00** at the door.

[ ] Student - $ \_\_\_\_\_ ($10) Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduate/Undergraduate (circle one)

[ ] Clinical Supervisor for WVU - $ \_\_\_\_\_ ($20) Site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Professional - $ \_\_\_\_\_ ($40) Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment information: Mail payments to: Lauren Johnson

Check \_\_\_\_\_ Cash \_\_\_\_\_\_ WVU NSSLHA Treasurer

P.O. Box 6122

805 Allen Hall

Make check payable to WVU NSSLHA Morgantown, WV 26506

Would you like a receipt? Yes \_\_\_\_ No \_\_\_\_

\*Payments are non-refundable

\*Registration will be available at the door.

\*Presentation materials will be posted online in PDF format for you to download or print.

Cut along line and save bottom portion for your reference.

Room Reservations:

A block of rooms have been reserved for those interested in staying overnight on April 5th or April 6th at:

**Holiday Inn**

1188 Pineview Drive

Morgantown, WV 26505

Phone: (304) 241-6649

Last day to book under discounted rate: **March 26th**. Mention the Mountain State Conference upon booking.

Group code: MSC

RSVP as soon as possible, as there is a limited amount of rooms.

Directions from the hotel to the conference location:

Head south on Pineview Drive toward WV-705 E

Turn left at the stoplight onto WV-705 E

Straight through three stoplights to the roundabout

Take a slight right toward the Mileground Road (at the roundabout)

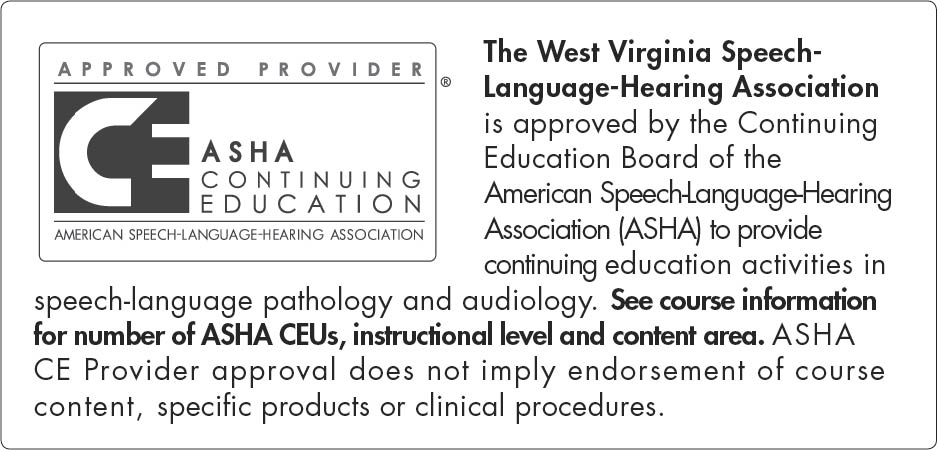
Continue onto Willey Street

Merge onto University Avenue

Your destination will be on the right

Take immediate right to enter parking garage.

The Gluck Theater is located on the main level of the Mountainlair behind JACS Convenience Store.



This course is offered for up to .55 ASHA CEUs (Various level, Professional Area)